

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 1:6.

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THOUSANDS STANDING TRUE AND LOYAL TO CHURCH OF GOD!

Every Christian Ought to be Baptized With The Holy Ghost And Fire!

BUT IF AGAINST YOUR WILL

God Wants a Willing People Through Whom He Can Show His Power.

SOMEBODY WILL WANT TO DO THE WORK THAT MUST BE DONE.

People often say, "The will of the Lord be done." It is easy to think that God's will in a matter is always good, because we believe Him to be so wise, and possessed with such knowledge that He will make no mistakes.

As Paul calls for an examination occasionally it may not be out of place to pass through a good examination of ourselves tonight. "Examine yourselves, whether ye be in the faith or not." (2 Cor. 13:5.) This is an individual matter, but I suppose it would not be out of place to have some assistance occasionally.

We have the Bible with all of the information that one needs to make a thorough investigation. I can try myself; you can try yourself, and each one can examine himself to see if he is really and truly in the faith. It may not always be easy, but it can be done. It may require some time, but it is worth all the time and effort that it takes.

Ask yourself the question: Am I serving the Lord willingly, or am I compelled to do what I am doing because of being forced into it? From the very first, good and evil have been set before the human race. They could accept the good and be good or they could accept the evil and be evil. It is the same way now. People can accept either good or evil. It has ever been "Whosoever will."

When Israel were instructed to make the tabernacle Moses said unto them, "Take ye from among you an offering unto the Lord: whosoever is of a willing heart, let him bring it." (Ex. 35:5.) He called for gold, silver, brass, linen, goats' hair, rams' skins, badgers' skins, shittim wood, oil, incense and precious stones. But those only who were willing were called upon to bring these things. I suppose any of these supplies brought by people that were unwilling would not be accepted.

Moses may have said to the hosts of Israel, "Now men, if you are not willing to bring your gold or silver, etc., do not do it, for God wants a willing people in His service." Here was some work to be done and it required much time and skill. Imagine some of the men getting their heads together and discussing the matter. "I don't see any use in this extra work any how," hear one say. "Here we are out here in the wilderness and the thing will be too bulky to carry with us. It is too much trouble and expense for what it will be worth." "I'm unwilling to give my money for such a useless expense." "Moses only asked help from those who are willing, let's don't help any."

While these men were discussing and objecting, others who

were ready and willing hastened on with the work, brought in their gifts and the great work commenced. In making the application of this work to the work of the church in the gospel day, the writer of Hebrews says, "For, see, saith he, that thou make all things according to the pattern showed to thee in the mount." (Heb. 8:5.)

God told Moses and Moses told the people. "The tabernacle, his tent, and his covering, his tatches, his bars, his pillars, and his sockets, the ark, and the staves thereof, with the mercy seat, and the vail of the covering, the table, and his staves, and all his vessels, and the showbread, the candlestick also for the light, and his furniture, and his lamps, with the oil for the light, and the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle, the altar of burnt offering, with his brazen gate, his staves, and all his vessels, the laver and his foot, the hangings of the court, his pillars, and their sockets, and the hanging for the door of the court, the pins of the tabernacle, and the pins of the court and their cords, the cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office." (Ex. 35:11-19.)

There is the work described. There is the work laid out by Moses to be done. Was it too much trouble? Was it useless? No matter if there was a little faction with their heads together planning and plotting against so much machinery and "red-tape," "Every one whose heart stirred him up, and every one whom his spirit made him willing" brought the Lord's offering to the work of the tabernacle of the congregation, and for all the service, and for the holy garments. And they came, both men and women, as many as were willing hearted, and brought the things mentioned above.

I wonder how the unwilling people felt when they saw the work going on without them. For it surely progressed, for the tabernacle was made and every place was filled and every part of it was made according to the pattern shown Moses in the mount. It was all done by willing hearted men and women. "The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be made by the hand of Moses." (Ex. 35:29.)

Because there is so much said about the willing people doing the work and nowhere it is said that every man and woman in Israel helped in this work I am led to believe there were some unwilling men and women that stood back and would not help because they were unwilling. I wonder how they felt when it

was all finished (Ex. 40:33) and the "cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle." (Ex. 35:34.)

Who did the work? The willing people, both men and women. What did God do when it was done? Filled the tabernacle with His glory? Could the unwilling men enjoy that? The work went on against their will? They said it was no use. Too much machinery. Too much unnecessary work. Too much expense and it is too bulky, we do not need such a load to carry out here in the wilderness. But by and by these unwilling men were compelled to see God's glory fill and overshadow the place so even Moses was not able to enter into the tent. Hallelujah!

And this was the "Church in the wilderness," a type of the Church in the gospel day. Moses was God's man in building the tabernacle in the wilderness. Jesus was God's man or the "Godman" to build His church in the gospel dispensation. There were unwilling people in Moses' time. There always have been unwilling men who would not help to push God's work along. I presume I am giving this message to some of this class tonight. I wonder what they will say when they are compelled to look upon the glory that shines upon the great Church of God. But if against your will there are thousands of willing hearted men and women who are running right on past you carrying their load of pure gold religion and dumping their influence into every advance movement that is made.

I heard a man say once that the Lord raised him up to put on the brakes. Well, he tried to tighten up the brakes on everything that was a forward move out of the old ruts of formalism. He still has the brakes on, but only on himself and probably a few that he has influence over, but the Great Church of God was moving on so the breaks were shattered to pieces and he was set aside, excluded from the Church and what wonderful strides of progress she has made since that time. He said they did not have to talk in other tongues when the Holy Ghost came in, but he was compelled to stand and see every one talk in tongues that received Him. Even his own daughter and others, right against his will and in spite of his protest.

Long years ago the man of God said, "If ye be willing and obedient, ye shall eat the good of the land. But if ye refuse and rebel, ye shall be devoured." (Isa. 1:19, 20.) God wants a willing people through whom He can show His power, and He has a great crowd that are now ready for anything He demands. Quite recently a meeting was in progress. Singing, praying, testifying, was the order. The preacher started as if he were going to preach, but he hesitated because he felt the Lord wanted something else. The meeting went on and later he again made as if he would preach, but he again laid his Bible down and said he believed God wanted something

else. About that time out from the great congregation sprang a sainted woman as if by magic, and with raised hands and angelic excretion on her face she flitted around the altar talking in tongues, waving her hands, motioning at the altar and toward the congregation, sang one of the most beautiful songs in another language that ear ever listened to, and presently the altar was filled with seekers crying, screaming and soon shouting, dancing, talking in tongues and words fail to describe the remainder of the scene.

Willing and obedient. That is what it takes. Willing to be made a gazing stock, willing to be made a theater, willing to pray, willing to weep, willing to preach, willing to hold your peace and not preach sometimes, willing to sing, willing to testify, willing to shout and dance before the Lord, willing to help in the Sunday school, willing to pay tithes, and offerings too, willing to make the monthly reports, willing to be loyal to the Church in all of its workings, as authorized by the highest tribunal, the Assembly, willing to submit and be subject to those in authority according to the Scripture, willing, willing, willing in all things for God's glory. "And thy people shall be willing in the day of thy power, in the beauties of holiness." (Psalm 110:3.)

But beloved, what can you hope to gain if you are not willing? And if things go on that are against your will what pleasure do you expect to have in opposing them? The tabernacle was built by the willing men and women. The unwilling men and women were not wanted. The work went on without them. So the work of the great Church of God will be done by the willing men and women. Somebody will want to do the work that must be done. And when it is done the unwilling fellows will be compelled to stand to one side and see the power fall, the saints rejoice, the glory fill every place where the willing ones gather together from time to time in their services for worship.

Hear Paul as he expressed himself after he was forced into the very way he once opposed. He was unwilling, but God put him in to it in spite of his unwillingness, but listen at the cry of that dear man tonight as we read it from his own pen: "For if I do this thing willingly, I have a reward." (1 Cor. 9:17.) He referred to his preaching. It was forced upon him against his will. His own statement is proof for this statement. "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me." He had it to do, but where is his reward? He said he would get a reward if he did it willingly, but this he had not done. "For if I do this thing willingly," says that great man, "I have a reward." But listen; he does not stop there, he adds, "But if against my will"—And he infers that he has it to do any way. But where is his reward? Yes, and where is your reward, ye that are holding back and are unwilling? He plainly tells how he can get his reward, but I'm afraid some of you will go with-

out a reward before you will go at it as did Paul.

Where is it mentioned that the unwilling Israelites ever got any reward? The willing ones were happy when they saw how God honored their labors, and in giving of their means and time in preparing the tabernacle. So the willing ones will be happy in these days as God shows His wondrous power over and through them to a lost world.

I would be afraid to be one of the unwilling ones. I do not want to lose my reward. I want to be in the midst of the glory that shall be revealed. (1 Peter 4:13.) And the willing ones are ready for any service they can do. Paul tells us of a number of the early Church members that were willing. Of them he says, "I bear record, yea, and beyond their power they were willing of themselves." Willing to do more than they could do. No pull back; no brakes; no stubbornness; no selfwill; no unwillingness about them. They were willing.

I know of multitudes that are willing today. They are ready. They have proven this in the subscription campaign for the Evangel. They have proven it by sending in their monthly reports. They have proven it by paying their tithes. They have proven it by preaching, praying, shouting, dancing, and a thousand other ways, and it is no wonder the glory is falling upon the church in so many places. Wonderful! Of course it is wonderful, but the willing and obedient are eating the good of the land while the unwilling ones are stale, sour, unhappy, full of criticism, complaining, murmuring, grumbling, and whatever else goes with the spirit of unwillingness. But that is not the Church of God. Some of the members may be of the unwilling class, but they will not be happy unless they become willing and keep apace with the mighty wave that is moving on in conquest and victory. Hallelujah! Shout the victory! The willing people have it and results follow in their wake.

Are you willing, beloved? Can you afford to be unwilling? Remember how the Lord honored the work of the willing workers that made the tabernacle. He will and is already honoring the work of the willing workers in the great Church of God. We are bound together with the great cord of love and are willingly working together in the greatest building of the ages, the Church of God and its beautiful system and government. Hallelujah!

The Bible School

IRIS MARIE TOMLINSON.

Tonight brings us to the close of the year of the Church of God Bible Training School at Cleveland, Tenn. All the students that came were here for the good they could obtain and I am sure none have been disappointed. Some of the students had the privilege of staying only a short while, and one dear student went from here to heaven, but five are with us tonight, and I am sure they will have something interesting to say.

I, too, have something to say.

I would like to tell you of the discussions, the five minute compositions on certain subjects, the ten minute sermons, and all such things of interest which have taken place in the school but time forbids. There were many visitors in the school room during the year and every one seemed to profit by only a short visit. But there is something else I want to tell you about.

While the Bible School was in progress and everything going lovely, some one began to find fault and tried to discourage the students but they were not to be out done. They were here to get knowledge and here they were going to stay until ready to leave. I'll just read to you what they had to say about it.

First we'll listen to what the teacher, Mrs. Nora Chambers, had to say. "The chief study of the Hebrews was the law of the Lord. Moses commanded that the law should be in their mouth day and night, that it should be engraven on their hearts that they might teach it to their children."

Moses in the New Testament is represented as educated in all the wisdom of the Egyptians and as mighty in words and deeds."

Next I'll repeat the words of Oscar Hamilton. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15. Paul was so desirous for Timothy to learn the doctrine that he took him along with him and gave him special instructions. It surely was no more important for Timothy to stick to the doctrine which Paul taught him than it is for us in these days. Paul's doctrine is given in his writings and have been preserved for us, if we learn it we will have to put forth an effort. Paul said "study." Does that mean you will get the knowledge without making an effort? Will we know the Bible without studying it? What is it to study? It is to apply the mind closely to a subject; to search into; examine closely in order to learn thoroughly.

Some fail to understand the teachings of the Bible because they have not studied it. What they believe is what they have heard some one else say, and they do not know for sure what the Bible says about it. It is no wonder Paul told Timothy to charge the people to teach no other doctrine.

We have studied and found the foundation of the doctrine and we are still climbing up the ladder. When we make a statement we know it is in accordance with the teachings of Christ for we have given ourselves to study.

I know of no better place to study and search the Scriptures than at a good Bible Training School. This school is here where we have the General Overseer to assist us in difficult places, and our teacher has the Holy Ghost and it seems to me that this is a great place."

We will now see what A. D. Evans had to say. "Many people seem to think that after they are baptized with the Holy Ghost that they do not need to study the Bible. Some say they have

(Continued on page 8.)

The Church of God Evangel

A. J. TOMLINSON, Editor and Publisher

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INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 Gaut street, Cleveland, Tenn.

Entered as second-class mail matter March 1st, 1910, at Cleveland, Tennessee, under the act of March 3, 1879.

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"This publication is maintained by and in the interest of the Church of God."

We do not like to use articles or testimonials that do not have the names signed. If for any cause the writer wants the name withheld they should make this known, but when there is no name at all we usually consign the writing to the wastebasket. Would like our correspondents at Afton, Tenn., to comply with this order and we will try to satisfy their claims.

J. W. Murray, who is still in prison, desires his friends to know that he still has victory in his soul. He also requests his friends to write to him. He can only write one letter a week and he feels that he owes that to his children so he will not be able to answer letters, but he loves to receive them. Address him, J. W. Murray 1733 Atlanta, Ga.

Lula L. Jones wishes her friends to be informed that she has changed her Post Office address from Clearwater, Fla., to Tucker, Fla., and would like to have them write her at her new address.

M. S. Lemons, of Atlanta, Ga., spent a few days with us last week and delivered some very instructive lectures to the Bible school students during the closing days of the school. He remained until the closing exercises on Friday night. We were much pleased to have him with us again.

Sisters Clara A. Mullikin of Trappe, Md., and Louise Werner of Richmond, Va., whose membership is at Baltimore, Md., were with us a few days last week and over last Sunday. They were on their way to Fla. where they are to engage in evangelistic services. Their presence was much appreciated, and their prayers and testimonies were edifying and inspiring. We wish them great success in the work where ever they go.

Sunday, April 13, is home mission day again. We hope all the ministers and churches will take a great interest in this work this time and let us roll up a larger amount than usual because the amount we have been receiving is not sufficient to supply the demands. We are doing our best to use this fund to the very best advantage possible.

Quite a large number of the Evangel friends and lovers are enthusiastically engaged in the fifteen days subscription campaign. You only have a few more days to work, I hope every one will do their best during the

closing days of the great drive. Remember the proposition and show the people their great opportunity.

Reports show that the revival fire is still falling at many places with increasing power and victory. Keep on praying earnestly for the fullness of the blessing and surely the Lord will give us the desire of our hearts and make this the greatest revival year for the Church of God we have ever known.

If you have not yet received the Holy Ghost and talked with other tongues as the Spirit gave the utterance you are certainly far beneath your privilege and we advise that you hurry on in your experience, get to a place of tarrying and give the Lord a chance to baptize you with the Holy Ghost and fire.

If renewals that come in during the fifteen days campaign do not show the additional three months described by the proposition it is because the senders have failed to mention the matter. If new subscribers that have subscribed during the fifteen days drive are not given the advantage of the twenty months proposition it is because the senders failed to mention the notice. Mentioning the proposition is a part of the conditions by which the additional time is given. We hope this will not be neglected by the solicitors and subscribers.

We have the name of Anna Hesson who sent one dollar for the paper and failed to give her address. I trust she will see this notice and send her address at once. Please mention this notice, sister, when you write.

Purchase the tracts and continue to sow down the country with "holiness seed" and look out for a great harvest later on. We will be pleased to furnish extra copies of the Evangel for its lovers and friends to hand out in their meetings, on the streets, in the homes, on the trains and street cars. Help us circulate the paper, get more subscribers, and help us push the great work along as rapidly as possible and in every way we can.

Some of our friends who are in business are giving us their job printing work to do. We appreciate this as all such will help us meet our expenses. We are prepared to print letter-heads, bill-heads, envelopes, statements, and other similar work, and can do it as cheap as other printers, and I'm sure our people will take pleasure in patronizing the Church of God printing establishment. We can do first class work and guarantee satisfaction. Give us a chance and we will show you what we can do.

WANTED—An organist, a man or a man and his wife preferred, to help me in tent work in S. C. this summer.

W. H. Cross, Overseer of S. C.

NOTICE

Treasurers have been appointed for the following churches: Freewill, Ollie Rushing, Stewart, Miss., Louisville, Robt. E. Blackwood, Louisville, Miss., Mayhew, W. H. Thompson, Artesia, Miss.

We ask that each member of the above named churches pay your tithes to the treasurer of the church of which you are a member.

Every member should pay tithes in order that funds will be on hands for the expense of the ministers. The preachers cannot ride free and their families must have something to live on and this is God's plan to supply the needs. Read Gen. 14:20; 28:22, Lev. 27:30, Num. 18:20-27, Neh. 13:10-14, Mal. 3:7-12, Matt.

28:23, Luke 11:42, Matt 4:4, 2 Tim. 3:16, 17, 2 Peter 1:20, 21. Please do not say that you don't see the light on tithing anymore.

Your brother in Christ,
 E. B. Culpepper,
 Overseer of Miss.

The Wimauma district meeting will be held at Parish, Fla., April 20th. Several have promised to come from Cortez. Every church in the district should have a representative present. This is for general instructions that we may better understand the rules and the working of the Church of God. Bring dinner.

F. J. Lee,
 State Overseer.

We will observe the Lord's supper and wash the saints' feet at the Church of God at Sweetwater, Tenn., April 13, 1919. Services will begin at 7:30 p. m. Would be glad for every member of the church at this place to be present. Everybody is welcome.

We will have business meeting Apr. 14, 1919, at this place.

W. F. Green, pastor.

If any one knows the whereabouts of E. P. Moore, please notify me at once.

Charlie Gossett,
 R. 3, In care of C. O. Culpepper,
 Doerun, Ga.

Anyone wishing to write me may address me to Alabama City, Ala.

R. S. Robinson, district overseer.

Talbot, Tenn.

Dear Brother Tomlinson:

I want to praise God for this wonderful salvation. I am so glad this day finds me saved, sanctified and filled with the Holy Ghost. I have been a member of the Church of God for eleven years and not tired of the way. I feel the presence of the Lord with me now while I am writing. Glory to God!

I want to praise God for the good meeting at Morristown, Brother J. S. Llewellyn was with us, and the Lord blessed him in giving out the Word. The saints at Morristown opened their doors, and members from other places came, and like the song we sometimes sing, "Jesus has a table spread where the saints of God are fed." On Sunday we had a big feast of good things. We are delighted with our pastor Brother Letsinger.

Pray for us
 Your sister under the blood,
 Mrs. W. P. Hazlewood.

Overseers And Their Addresses

1. Ala. J. B. Ellis, Route 2, Oneonta, Ala.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, Nassau, N. P. Bahamas.
4. Fla. F. J. Lee, 1911 Fla. Ave., Tampa, Fla.
5. Ga. M. S. Lemons, 48 Evans St., Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado, Ill.
7. Ky. Geo. T. Brouayer, Route 2 Neptune, Tenn.
8. La. M. S. Haynes, Kentwood, La.
9. Miss. E. B. Culpepper, Lake Park, Ga.
10. New Mex. Owen R. Rouse, Raton, New Mex.
11. N. C. S. W. Latimer, Spring Place, Ga.
12. Ohio, Efford Haynes, 818 Main St., Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of Evangel Office, Cleveland, Tenn.
14. S. C. W. H. Cross, Walhalla, S. C.
15. Tenn. J. S. Llewellyn, Soddy, Tenn.
16. Tex. H. N. Scoggins, Lyra, Texas.
17. Va. J. A. Davis, Max Meadows, Va.
18. W. Va. W. M. Rumler, Cedar Grove, W. Va.
19. W. Indies, J. T. Hurlay, Ekstein Village, St. Michael, Barbados, B. W. I.

Subscription Campaign.

Beginning on the first day of April we want to make another **DRIVE FOR FIFTEEN DAYS**, and we earnestly solicit the assistance and co-operation of all lovers of the Evangel. We must have the three thousand dollars besides enough to meet the running expenses while we are raising the three thousand. Let the first fifteen days of April be one continuous **SUBSCRIPTION CAMPAIGN**. I will make the proposition two fold as follows:

FIRST—To all the old subscribers, both who are paid in advance and those in arrears, if you will **SEND ONE DOLLAR** and mention this proposition we will **ADVANCE YOUR SUBSCRIPTION FIFTEEN MONTHS** from the date of expiration as shown by our record. This means three months free. I trust that every subscriber will respond to this proposition and rush in your dollars and in this way help us to meet our obligations. Do this for Jesus' sake.

SECOND—To all new subscribers that will subscribe during the first fifteen days of April and send us one dollar mentioning this proposition we will send you the paper till the **FIRST OF JANUARY 1921**, if Jesus tarries. This is a wonderful proposition, but we must have the dollars to meet our bills, and I trust this will be a means to this end. And then besides this we make this extremely liberal proposition with a view to getting the message into thousands of new homes at once as we feel that the time is exceedingly short and we must manage some plan to hurry on the good news and warnings that tell of His coming and the trouble that awaits the wicked.

Now we want every reader to respond to this appeal in some way or other. Remember it is the opportunity of a life time to get the glorious message before the multitudes for twenty months at such a low cost. Surely every body you meet will respond to your appeal and hand you the dollar. You will need to make regular canvasses with pencil and paper in your hands. Visit every house and give every body an opportunity to avail themselves of this wonderful offer. Let churches and Sunday schools take up this work, and plan for a systematic canvass far and near. Do your best! Let us make the Evangel a "swift witness" everywhere.

LaGrange, Ga.

Dear Brother Tomlinson:

I am praising the Lord for the great work begun in LaGrange, Ga. I am a little girl ten years of age, and want the saints to pray for me and my mother that we may be baptized with the Holy Ghost.

Your sister in Christ,
 Beatrice Lumford.

District Convention.

Soddy District Convention will convene the third Saturday and Sunday in April. All the churches in the district are requested to be well represented.

These conventions are proving to be a great blessing to those who attend and a general uplift to the church.

Come expecting a feast of good things, for there is no God so great as our God. He is expected to be present and show Himself strong to them that are of a perfect heart.

J. S. Llewellyn,
 Overseer of Tenn.
 J. W. Nelson,
 Overseer of Soddy Dist.

Seneca, S. C.
 Dear Brother Tomlinson and the Saints:

I thought I would write a few lines to the Evangel again, the paper which is such a blessing to every one that reads it. Well, I am so glad that this day still finds me under the blood.

Though I have had many tests since I last wrote to the Evangel, but thank God, He has brought me through victoriously.

I have been in this wonderful way almost five years, saved, sanctified, filled with the Holy Ghost, and divinely healed, and the way grows brighter each day. How I love the dear saints of God.

Dear saints at Gastonia, N. C., I promised to write to you sometime through the Evangel. Since I saw you many of your loved ones have gone to be with Jesus. I well remember dear Sister Byers, I loved her. She is gone where we will soon follow. I never can forget Sister Rowling's kindness to me, and Sisters Davis, Heffner, and all you dear saints. I love each one. How I wish I could visit you in your homes, and if Jesus leads and tarries, I am going to Gastonia again, but if I never get to see you again, when you get to heaven look for me, for I will be there. I have prayed for you many times, and I want you dear saints to pray much for me. May God bless you all. I desire the prayers of every true child of God.

Your unworthy sister,
 Mrs. Ada Rhodes.

Daylight, Tenn.

Dear Brother Tomlinson and

Saints of God Everywhere—

Greetings in Jesus' Dear Name:

For the first time I want to write a few words to the Evangel, which has been such a great blessing to me. Some one handed me a copy of the Evangel, I read it over and over, but was not satisfied. So I just subscribed for the paper. It has fed my soul so many times, and brought the light of the Holy Ghost to wife and me. I am glad to report victory up to this moment. Praise God! I was baptized with the Holy Ghost, Oct. 10, 1918, and "spoke with other tongues as the Spirit gave utterance." My wife received the Holy Ghost on the seventh day of the same month. We are the only pentecostal people in this community. I am not a member of the Church of God, but dearly love the church. Pray that God will open the way for a church to be established in our midst soon.

Brother E. J. Boehmer, and Brother Jesse Durham, of McMinville held a four-days meeting here in October and had great success. Three were sanctified, and two baptized with the Holy Ghost. The meeting closed with several seekers in the altar. I ask a special prayer of every saint in our behalf that God will send some helpers this way.

Your brother in Christ,
 Richard Turner.

Request.

Mrs. Waterson of Chiefland, Fla., desires the prayers of all the saints that she may be healed of cancer.

Camp Meeting.

The Camp Meeting at Wimauma, Fla., will be held June 5-15. Everybody welcome.

F. J. Lee,
 Overseer of Fla.

Scottsboro, Ala.

Dear Brother Tomlinson and the Evangel Family—Greeting in Jesus' Name:

I have been reading the Evangel for almost a year and I think it is the greatest paper in the world.

I am not a member of the Church of God but I believe the way of holiness is right.

I am almost fifty six years old and not saved. I want all the Christian people to pray for me and my family that we may be saved.

Your brother,
 R. L. Parka.

Church of God MODEL RECORD

FOR THE Sunday School

Secretary and Treasurer

This record is arranged to keep an accurate record of the Sunday school. It contains space for every Sunday in the year, and ample space for additional notes and reports.

Price, post paid, 50c.

ORDER OF EVANGEL OFFICE.

Cookville, Tenn.

Dear Brother Tomlinson:

I praise God for every blessing He has given me. He saved, sanctified, and filled me with the Holy Ghost. I praise God for healing me when I had the influenza.

Pray for our little church here. Our leader is gone, our pastor does not come often, and we need another leader. The Lord is blessing us. Pray for my parents that the Lord will save them before it is too late. We want to keep our lamps trimmed and burning. May the Lord bless the Church of God everywhere.

Your sister looking for Christ,
 Linnie Vickers.

Pickens, S. C.

Dear Brother Tomlinson and Evangel Readers:

I praise God because He has been so good to me. I praise Him for healing three of my children. One of them had been given up by the doctors, but thank God, the child was healed.

I want to ask every child of God who reads this to pray that my wife may be healed.

Also pray for my unsaved children that they may be brought to God and that I may receive the Holy Ghost.

Your brother in Christ,
 Joab Smith.

COME OVER AND HELP US

PEARL ADAMS

The cry "Come over and help us" is increasing as the coming of the Lord draws nearer.

We have sent up our petition from Gatewood church, Miss., constantly, since we came home but as yet, we have no response. I believe there is a communication among the saints of God as much as I believe Marconi discovered the communication through open space by means of the wireless telegraphy. I am sure some have received our call for help and would have responded if it were possible. We are located back from the railroad and not many find it possible to get here.

There is such a cry for help, the air seems heavy with the call. The little "Spiritual machine" in our hearts is constantly catching these calls for help, and our hearts are bounding and leaping to go. So many are encumbered that would gladly go.

"Then saith he unto his disciples, The harvest truly is plentiful, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." (Matt. 9:37, 38.)

Dallas, Ga.

Dear Brother Tomlinson and All the Saints:

I praise the Lord for saving me, and because I belong to the great Church of God.

I want all the saints to pray for me that I may be sanctified and baptized with the Holy Ghost, and that my children may be saved.

Your brother,
 R. L. Parka.

We Must Have Greater Power

SAM. C. PERRY.

In every line of activity on earth today men are moving forward, a greater development, a greater unfolding of all human resources in the material world is being sought and obtained. Men of yesterday are not wanted, but men of today, men who are up with the times, those who are not afraid to undertake that which has never been done, men who are fearless, courageous and bold. What man will do remains yet to be seen.

But while the world stands and looks on with amazement at the achievements of mere men, it remains for the servants of the living God to step out under the power and inspiration of heaven, and out do them all. Look at Moses and Aaron before Pharaoh, David before the giant, Daniel in the lion's den, the Hebrew children in the fiery furnace, and the apostles of Jesus, turning the world "upside down," healing the sick, and even raising the dead, and also seeing visions of the coming kingdom and glory that awaits the faithful, as they were living in the Spirit and walking in the power of the Holy Ghost. These and many others were an astonishment to the world as they went through it manifesting in Spirit, word and act the supernatural power of the Almighty God.

If we would overcome the evils of the times in which we live, and cope with the wicked powers that be, standing at the place of full and complete victory in all things, we must have more power from God than we now have, as individuals, as local bodies of worshippers, as the people of God in general. And when we have power to overcome the evils of the world, there is still a greater place of service inviting us, it is where the fully redeemed soul becomes a channel of service to needy humanity. For this an endowment of power, greater than mere personal salvation from sin is needed.

It is power to witness, to preach, and declare the truth to men. Power to call men to repentance and holiness, power to point them to the fullness of the gospel and all its benefits. The apostles were enabled to search the secrets of men's hearts, were the means of conviction to hardened sinners, the healing of the sick, casting out demons, and they even raised the dead, if we see these things done the power of the Almighty must be upon us and with us in a greater measure. No human or natural ability is sufficient for this for "the signs" of an apostle are divine and from heaven and not of men.

To get this greater power it is very evident that somethings are necessary to be done.

1. There must be a falling down before God. We must get humble. This will involve an emptying of whatever may hinder God from bestowing His best upon us. All false doctrines, false assumptions, and undue earthly and human display. We've got to get down with the simplicity of a little child. Our heads and a lot of things that we want to hold on to, get in the way. Everything must come down. My dearly beloved, God is not going to bestow His best while men's heads and human pride and ambitions are in His way. Look at the words of Jesus and the lives of the apostles for an example, we can receive the fullness no other way.

2. There is need of earnest, obedient, continued prayer. Not just occasionally, but "without ceasing." Not that you may have your way, or succeed in your undertaking, but that Jesus may be honored in you, and that His highest and best thought

may be wrought out in and through your service. If you do not pray with resignation to God you need not pray. If you do not obey God and stick close to His revealed Word your prayer will be fruitless. A lot of people are stuffed too full of their self-conceit and personal ambitions to pray an apostolic prayer. Let us dig to the bottom of everything and God will hear our prayers and pour out His Spirit and make our ministry "like a watered garden."

3. It is very necessary just now that we follow up all of our prayers, testimonies, blessings, and good resolutions, with the most careful and faithful walk with God. We must "follow on" every moment of the day. If God begins to work and to bless us, just then is the time to press right on with all our might. "Strike while the iron is hot," and keep on striking.

Brethren, God is able, ready and willing to bestow greater power upon us. We can, we must, some will, go on with Him for a greater endowment. Amen.

THE BIBLE SCHOOL (Continued from page 1)

no time for studying for souls are dropping into hell. It is true that souls are dropping into hell, but how can a man or woman point out the way for another if they have not studied and obtained knowledge of the right way.

Jesus taught His disciples for months while here on earth. Was their time wasted?

There are people who have started out working for God and at first every thing went good, but in a short time they became weak, fell by the way and gave up the fight. What was the trouble? They had failed to study and therefore were not established in God's Word.

Paul tells us to study that we will not be ashamed. Many times people are embarrassed because they do not have the knowledge that is necessary for a minister of the gospel to possess.

Suppose all would say "We have no time for study," what would become of the great Church of God in a few years? Let us study and study more that we may make full proof of our ministry."

Now we will hear from Grant Williams. "The question arises in somebody's mind whether or not it would be in harmony with the Word of God for one to attend a Bible Training school after God had called them into His work. Then they say 'If God had not needed you at once He would not have called you now. You are fooling around doing nothing while people are going to hell.' I will say now that I do not count it doing nothing while I am in a Bible Training School.

Some start out to preaching without knowing the teaching of the Church of God and for what the Bible stands, and neither do they know how to rightly divide the Word of Truth and very soon they have the true gospel so butchered up that the people become so perplexed that they do not know which is the right way.

Some one may give us an example of a man who has wonderful success as a minister yet he cannot read. He has his place to fill and I have mine. I'm going to take Paul who was brought up at the feet of Gamaliel. (Acts 22:3.) as my example. He was taught according to the perfect manner of the law. His life was filled with blessings, and multitudes of souls were saved under his preaching and influence.

You must know a thing for yourself before you can teach

anyone else. I certainly appreciate the grand privilege of studying God's Word in the Bible Training School. Please remember that this school is being taught by the inspiration of the Holy Ghost. Jesus said that the Holy Ghost would teach us all things and we must give Him the opportunity, and that is why we are here in this Bible School.

I know the Lord is pleased with me being here for He has so wonderfully supplied my needs. It is in answer to prayer that this opportunity has been granted to me. This is a privilege that not every one has, and while I have the opportunity I want to get my gun loaded and my sword sharp that when I leave here I can go on fire for God and put the devil to flight every where I go."

Clarence Tarpley also has something to say. "Some believe that we are not doing what God called us to do while we are in the Bible school. They say that if God called us to preach He will give us wisdom and knowledge that is sufficient for us. That is true, but is it going to be given us without an effort on our part? Read James 1:5, 'If any of you lack wisdom, Let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.'

In these last days we need to study more than ever. We need to know just what is in the Bible. When we get out on the field and some one comes to us with their false doctrine, we must know how to meet them. We must know what we are preaching; we must know how to explain the Scriptures.

The Apostles were ignorant and unlearned men but Jesus taught them and gave them understanding but they never would have learned if they had not studied. If we do not study, can we show ourselves approved unto God? Will we be able to rightly divide the Word of Truth? If we do not study, are we obeying the Bible?

Paul says, "I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you." 1 Cor 1:10. In order to speak the same thing, we must study the same thing, which is the Bible, and find what the teachings are. If one has not studied the Bible, how do they know what the Bible teaches?

Although God does call a man to preach that has no education. He has a work for him to do, but his work will come short of others because he is not prepared, yet God is with him. Take Peter the unlearned man and Paul the educated man, and see which one God used to the greatest advantage."

Earl Hamilton says that the Bible School has been a great benefit to him. I will repeat his words. "I see the need of having a real good knowledge of the Bible in order to preach the gospel. Many may say that we had better be out preaching, for souls are going into eternity while we are idling away our time in school.

My friends, listen, when Paul was preaching we find him spending a few months at Tarsus studying. If Paul needed to study the Word of God with the knowledge he had, I am sure we need to spend a few months in studying. Look at some of our leading preachers in the Church of God how they studied before they attempted to preach the Word of God.

We should be very careful how we handle the Word of God. Things that we do not know about we should not express our opinions on. Tell what we know and dig out the other things and then tell them.

When Jesus was on earth, He appointed twelve Apostles and sent them forth. He gave them power to preach, heal the sick

and all this, but he taught them His doctrine before He sent them forth, and when they did go they were able to meet any opposition that came against them.

After having gone through the Bible Training School, we are more able to give out the Word of God, and we want to give out the Word in such a way that others will want to attend the Bible school and get a real knowledge of the Bible for themselves.

One grand privilege we have enjoyed was that brother Tomlinson was near to help us, and he has done his best and has encouraged us along the way.

Sister Tomlinson has been a real mother to the school. She has spent a great deal of her time in the interest of us students. She has planned for us and loaned furniture and anything else that was needed. She seems to me just like a mother. I'm sure she will receive a reward in the world to come for her efforts put forth for the Bible school.

Our teacher, Sister Chambers, has sacrificed a great deal for the Bible School. She has been kind and patient, and done her best for us. Never have we heard her murmuring and complaining.

Surely God has been pleased with this school. I am sure we can go from here better equipped to tell the good news of salvation, and we can make known the many good things we have learned while in school, and encourage others to attend the Church of God Bible Training School at Cleveland, Tenn."

Sister Mary Howell, one of the students of the first term of this year, is with us tonight. We are indeed delighted to have her with us again. She has been away to her field of labor to where she will return after tonight. She has expressed many times her appreciation of the Bible School and what a blessing it had been to her. If it has been good for those who are here tonight, wouldn't it be good for others also?

Surely we can see that the Bible School is a great blessing in preparing workers for the great harvest field. Some one has said that Wisdom is knowing what to do next; Skill is knowing how to do it, and Virtue is in doing it; therefore if you obtain Wisdom, Skill and Virtue surely you will be a success.

Stanley says, "He has achieved success who has lived well, laughed often and loved much; who has gained the respect of intelligent men and the love of little children; who who has filled his niche and accomplished his task—who has left the world better than he found it, whether by an improved poppy, a perfect poem, or a rescued soul; who has never lacked appreciation of earth's beauty or failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration; whose memory a benediction."

To you, the students of the Bible school, we have enjoyed your stay. Some of you we expect to see again next year, but some of you do not intend to return to the Bible school, but to each of you as you enter upon your different fields of labor, may heaven crown you with success, and may you ever stand for God and the right. All will not be pleasant, but Jesus said, "In the world ye shall have tribulation; but be of good cheer; I have overcome the world."

You may at times become discouraged but do not give up, go ahead and do your best.

"If you think you are beaten, you are, If you think you dare not, you don't. If you'd like to win, but you think you can't It's almost a cinch you won't. If you think you'll lose, you're lost. For out of the world we find Success begining with a fellow's will. It's all in the state of mind. If you think you're outclassed, you are; You've got to think high to rise,

Peace And Safety

M. S. LEMONS.

"When they shall say, peace and safety: then sudden destruction cometh upon them." 1 Thess. 5:3.

I had the privilege of attending the Southern Peace Congress at Atlanta, Ga., for one day. I was truly reminded of some prophetic statements in the Word of God. Some spoke at length and in very strong terms attempting to demonstrate in words the great need of a peace move in the world at large. Many shouted and clapped their hands at the very thought that hope was peering through the distance at last and men were looking for a time when there would be no more war and bloodshed.

The Honorable William Howard Taft, Ex-President of U. S. A., spoke eloquently and we listened with all our ears to try if possible to comprehend every truth that might be set forth. It was truly wonderful to see thousands clapping their hands rejoicing in hope.

The Honorable Taft proved from every reasonable standpoint that a Peace Conference would lead to a general Peace League that would adjust all matters pertaining to an International Legislation, and that the European nations would involve seven Republics, and at such a time we would all be enabled to worship God "under our own vine and fig tree, and that none dare molest us or make us afraid."

Thank God, this is coming. "All things work together for good to them that love the Lord." But alas, great trouble will come on this earth before the peace and safety move is ever heard of in reality. It has been said that there is nothing too good to be true, nor too high to be attained. "Great things are spoken of thee, O city of God!"

The words of the inspired writer St. Paul are "When they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." Surely there is an end to evil. No, blood must run to the horses' bridles yet.

After listening to the great eloquent words of exhortation, I was made to quake and shudder and exclaim, "Is it possible we are so near the great tribulation?" Again and again I shuddered at the thought "Destruction, O destruction, wilt thou ever be?"

You've got to be sure of yourself before You can ever win a prize.

Life's battles don't always go To the stronger or faster man; But soon or late the man who wins, Is the one who thinks he can."

(The above was delivered at the close of the Church of God Bible School, the closing exercises of which were given on the night of April 4, 1919.)

Gardner, Fla.

Dear Brother Tomlinson, and Saints—Greetings:

This is my first attempt to write to the White winged messenger. I am saved, sanctified, and the Holy Ghost abides. Praise His Name!

Brother Hadcock set the church in order, and organized Sunday School. As far as I know we are the only band in this part of the country. We have had a hard pull but the Lord is blessing us.

We held a two weeks' meeting here in March. Three received the Holy Ghost, and six baptized in water. We want to hear from some of the leaders. I want a special prayer for us that we may grow stronger in the Lord.

Your brother in Christ, O. M. Lowe.

P.S. Please send me the address of Sister Carroll, who was at Zolfo Fla.

thou never end?" The Word of God is true. It is at the door. At such a time we have been exhorted to "Lift up your heads and be glad, for your redemption draweth nigh."

What cries have pierced the vaulted skies! More than six million boys have poured out their life's blood and their cries are being heard by God. Six million mothers' hearts have been broken at the thought of such destruction and they must come to an end. God will not allow it much longer. He will "cut it short." O that peace could perch on our banners now! Thank God, it will, and righteousness will reign forever and forever! It is surely right for the saints to weep, for soon we will rejoice and our joy, no man can take from us, and an eternity of joy and peace shall be ours.

Surely, surely, the saints of God will come to peace terms and not let the world set all of the examples for good. Why should not all the saints worship at the same shrine of mercy and love each other as Jesus has indicated, "and never again thrust one another;" lay down their arms of rebellion and get love instead of hate for each other.

"The children of this world are in their generation wiser than the children of light." Luke 16:8. In His prayer, Jesus said "Father, I want them to be one." O this awful division is not of God.

We are praying for a great Southern Peace Conference in this year 1919. What a great time we could have in this city in the same auditorium in which the nobles of the nation assembled to call the attention of the people. The World Peace Congress was in session and needed the attention of all.

We have been greatly in hopes that the Annual Assembly of the Churches of God could convene in this city this year. Surely we stand for "Peace on earth and good will to men." It would be such an inspiration to hear the shouts of thousands of God's saints lauding the holy name of our worthy Master, the Lord Jesus Christ.

Saints, let us all pray that God will give us our next annual gathering, the Assembly of the Churches of God at this place. This is a great city of about two hundred thousand people and we can get the large auditorium for a small amount. It will seat six thousand people a small collection of ten cents from each one would amount to \$600.00 at one time. Lord help us to believe for "Faith is the victory."

Garfield, Ga.

Dear Brother Tomlinson:

I am praising God for salvation, am seeking to be sanctified and filled with the Holy Ghost, and desire the prayers of the saints that I may obtain the blessing. My health is very poor, I suffer so much, and want you to pray earnestly that I will be healed.

I am not a member of the Church of God, but will be my first opportunity, for I believe the doctrines as taught by the church. I am so anxious for some good Spirit filled man to come here and hold a meeting. I believe a great deal of good could be accomplished. I enjoyed reading the editor's piece on, "Stick to the Doctrine," and Brother Lee's piece on, "Where is He?" They were grand. I like to read the Evangel so well that I can't lay it aside till I have read it through. Dear readers' pray for me and my unsaved family.

Your sister, Minnie L. Mencer.

LOYAL TO CHRIST

PERRY W. HADSOCK

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth." Matt. 28:18.

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven." Matt. 16:18, 19.

Jesus in purchasing our redemption suffered much to make it complete, and though He did make it complete those who expect to reap the benefits from it must be loyal to Him.

There are those who are loyal to their country to the extent that they will suffer death in an effort to keep "Old Glory" afloat. Why is this? They love their country and their leader. They have confidence, they believe their leader to be right, therefore they will stand by him.

Loyal, true to plighted faith or duty. Jesus was loyal to His Father. He volunteered to be the sacrifice for the fallen world. When the testing time came, He said, "Thy will be done and not mine."

It was this same Jesus who said, "Follow me." Will we be loyal to Him? He has bought our redemption and established His own church for those who will serve loyally that they may receive of the Father.

In our first text we see that Jesus has all power. In the second He clearly explains that He will have one church for Himself and the power she will have.

Now let us walk softly before the Lord as we venture closer. Yonder in heaven sits God the Father with Jesus by His side interceding for us. He has filled His mission on earth. He has set up His church which is the channel through which He reaches the people. Here we are in this old sinful world but we are members of that church which bears the name of its Founder and Builder and stands by Him in all His sayings.

Jesus is yonder pleading for us. See Him as He looks down upon His church and He expresses His appreciation of her, His true followers. "Father, they are striving to do all that I commanded them to do. They are not ashamed of our name. Father, my trip to yonder world was not in vain."

Oh, I thank God for the privilege we have of being so closely related to Him. While others are grieving the great heart of God by their disloyalty we strive to get a little closer, realizing that it is Satan's chief object to get our eyes and hearts off on some man or deceptive motive. I have learned that "It is a fearful thing to fall into the hands of the living God." When we look at it in the right light, we can see how important it is that we prove loyal, keep our pledge to Jesus.

These are days in which we must be loyal to Jesus or we will be shipwrecked. Satan is at work trying to bring in pride which would cause strife and division. He is trying to do this courage all he can. Are we going to give up to him? God forbid. May we as one great army pull together and in harmony. Somebody is watching each of us and if one makes a mistake it may cause the downfall of many.

God has promised to go with us all the way even to the end of the world, and if He has been with us all these many years and we have shared His guidance and protection now that we are nearing the end of the race surely we will not forsake Him now for He will stand by us if we are loyal to Him. He is the same yester-

day, today and forever.

We are determined to stand by our Leader, Jesus. We will prove our loyalty to Him.

May the cord of love be drawn so tightly that all will be drawn closer to our God as the time of the end draws near when we will be summoned to give an account of our lives. Read Matt. 25

REPORT

We arrived at Mt. Olive church near Tomlinson, Miss., and began a fight against sin which continued for eleven days. From here we went to Freewill church near Stewart, Miss., and held a week's meeting, during these services, fire and hot lamp shades were handled several times. Six received the Holy Ghost, fourteen added to the church and fourteen baptized in water.

We are looking for greater things just ahead. Glory! Fight on friends, fight on. Lift the standard higher and higher.

Your brother,
E. B. Oulpepper.

Dear Brother Tomlinson—Greetings:

The Lord wonderfully blest in the meeting we held at Clay City, Ky. Some were saved, sanctified and four received the Holy Ghost. We had a battle against the enemy but God gave the victory. Pray for me that I may win souls for Jesus.

Your brother in Christ,
Clarence Beagle.

Memphis, Tenn.

Dear Brother Tomlinson:

I praise my Redeemer this morning and thank Him for His goodness to me. How can I ever praise Him enough. He is all to me. Bless His name! Six years ago He saved and sanctified me, the following August gave me the Holy Ghost. I want to say that I never forgot that hour.

Saints, pray that the Lord will bring my son home safe as he is on his way from France.

Your sister living for Jesus,
Mrs. N. Bunnell.

Voice in Song, Our 1918-'19 Book.

Our latest and by far the most superior book. This book will suit you if you are looking for a book with half of it filled with the best, deepest, most Spiritual new songs written, each song a message to you with the fire and power, and the last half of the book filled with the popular indispensable Revival songs, without which no book would be complete. These are the Cream from my other popular books. Ready sometime in June, 1918. Price 30 cents each; \$3.00 per dozen. Send your order now to R. E. Winsett, Chattanooga, Tenn.

Argentine, South America.

Dear Brother Tomlinson and Readers of the Evangel:

We are praising God that during the past few weeks we have been having a special shower of the power and presence of the Lord. We have been very busy holding meetings almost every night and two days in the week.

The work here is building up and we have had some very profitable meetings in all three of the missions. We have two Sunday schools. The Sunday school at this place is in charge of my wife and the sisters. They report good results.

There are some workers in all our meetings, but it is very hard for them to break away from their old forms and in most cases it means to give up their relatives at first, they do not see enough in religion to make such a sacrifice.

The main trouble, is to get the people to come to the meetings and keep them until they receive the light. We have so many things to hinder our work. The people generally take supper at 8.00 P. M. and that is the time we must begin our services. Another great hindrance is indifference. The young people do the going and they prefer shows and other worldly amusements. It is against their rule for the fathers to carry the chil-

dren and this makes it hard for the mothers to attend services. We can scarcely have a meeting if several children are present, as the parents have very little control over them, and we must teach them during services how to be quiet.

We are glad to get the Evangel which gives us the good news of the work of the great Church of God. The weaker members are rejoicing because the stronger are honored.

We are sad and disappointed to hear of the death of some of our strong brothers and sisters. I feel like doing all I can to help fill the place of those who are gone. We are praying that God will have His own way with the Church of God this year. With much love and feeling my unworthiness.

I remain your little brother in Christ,

F. L. Ryder.

Ridgedale, Tenn.

Dear Brother Tomlinson:

I am praising God above all things for Jesus. Hallelujah! He redeemed us, not with silver and gold but by His precious blood. Glory to Jesus! I feel that if Jesus should call for me today that I am ready to go.

I praise God for the Comforter. Jesus says, "Many are called but few are chosen," and I am so glad that God has a few people that stands for the whole Bible "rightly divided." The Lord's chosen people are ready and willing to sacrifice all for Him and they are living the life that is pleasing to Him.

The Bible teaches us that there is nothing covered that shall not be revealed; and hid, that shall not be known. I know I am saved and ready to meet Jesus. Hallelujah!

Your sister under the blood,
Mrs. Lassie Byrd.

Carmi Ill.

To the Evangel Readers—Greetings in Jesus' Dear Name:

I want to praise God because I love Him. He has done so much for me. I truly praise Him for the great Church of God and because I am a member. I can see the Church of God plainer every day. When I first heard of the Church of God I believed in it but now it is brighter than ever before. I can't express her beauty, words fail me. The Church of God is going on to perfection. There is no place for the devil in this great church for he can never be perfect therefore if he slips in somewhere he soon goes howling out.

Truly, I love the Lord. I want to live true to God, and I know I can for we are told that His grace is sufficient. Let us stand true to the Church and be a loyal worker. I praise God because I ever walked in the light. I am satisfied in the great Church of God. I want to press on and on and follow where the Holy Spirit leads me. Pray for me.

Your sister in the faith,
Pearl Attey.

Notice

Acts 16: 9. Church of God people that would like to come to Moor Haven, Fla. during the potato and tomato harvest should try to come before or about May 1st. This place will need several hundred people to handle the crop, which will last about six weeks. We have a church here, but no minister. We would like to have some saints come here and help in the work for the Lord also. We would like to have a protracted meeting during the packing time.

Your brother in Christ,
Theo. Bergfelt,
In care of Pioneer Barber Shop.
tt.

Ridgedale, Tenn.

Dear Brother Tomlinson, and Evangel Readers—Greetings:

We are having some wonderful meetings at Ridgedale. There were about six hundred at the church last night, more than could get seats in our large building. The Lord is blessing us good here. Praise His Name!

The new church building at South Rossville, Ga. is completed seating capacity about 250 and has electric lights. We held the dedication service Sunday evening Mar. 16, 1919, a large crowd attended. The house was full and people on the outside that could not get in. We were expecting Brother Tomlinson, but he failed to come. The Lord was there in great power. Praise His dear name! We preached from Heb. 8:5, "For see saith he (God) that thou make all things according to the pattern showed to thee in the mount." As God helped me to give out the Word, the power fell, the saints shouted and praised God for the Word, and the testimonies were grand, mixed with grace and tears. Messages in tongues were given out under the power of God, followed by interpretations, and thank God it touched the hearts of the people at Rossville. In the evening the free will offering amounted to fifty three dollars and twenty five cents, and thirty one dollars and seventy five cents was promised. Brother F. A. Brown gave twenty five dollars. We give God all the praise for the offering.

God said "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." He does not say seek money, but seek God and His blessings, and the temporal things will be supplied. Brothers UsMiller and Lankford have done good work at Rossville. I held a tent meeting there last summer and had a good meeting. God has blessed the work at this place. We give Him all the honor and praise.

The Church of God at Ridgedale will hold a week's revival beginning April 13. Sunday night April, 20, we will have (D.V.) the Lord's Supper and feet washing. We are expecting to have H. L. Trim with us in this meeting.

Your brother in Christ,
J. L. Scott.

Paris, Texas.

Dear Brother Tomlinson and All the Dear Saints of God:

I want to report victory to the Evangel Family. The Lord has given us fifty seven souls since Brother Webb, our pastor came to us. He is truly a fine shepherd to the flock. He is so patient and tender with the little lambs. Brother Webb feeds the sheep here on the full gospel and they are in good condition. Other hungry sheep hang around to get some rich clover that comes from the green pasture. Judging from the way they shout it is evident that they get a square meal occasionally.

Brother Scoggins, our overseer of the state came along and fed us some more wholesome food, for which we give God all the praise. It means much to keep the wolves from entering the flock and destroying the lambs.

The Lord is my healer and the Holy Ghost abides. Praise His name! Pray for us at Paris.

Your sister seeking deeper things from God,
Mollie L. Wilson.

Emory Gap, Tenn.

Dear Evangel Family and Readers of the White Winged Messenger:

I have never asked for space in the columns of this little paper that I love so well. I want to tell the readers what wonderful things Jesus has done for me.

My little girl had been sick for fourteen months, the doctors

failed to cure her. The saints came in and prayed for her and she was healed. I was a sinner and this touched my heart. A year later I was attending a meeting at Ridgedale, Tenn., the Lord saved and sanctified me with His precious blood, a month later He filled me with the Holy Ghost. Praise His precious name!

Last winter I had dropsy and four doctors told my husband there was no chance for me to live. We decided to trust God for the healing of my body. We were living at Thomason, Ga., and there were no saints there to pray for me so we went to Atlanta, Ga., my husband called in two of the ministers to pray for me and I was healed instantly, able to do my housework next day. So many things the Lord has done for me. Praise His sweet name!

I want all the saints to pray for me that I may stay humble at the feet of Jesus, and do His will and that I may teach my children the right way, also pray for my unsaved husband who is a strong believer in the straight and narrow way.

Your sister in Christ,
Della Lee.

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